

## PUBLIC NOTICE

### **Notification for Expression of Interest**

Common Facility Service Centre, Changanacherry, the technical Centre functioning under the Department of Industries & Commerce is inviting the ‘Expression of Interest’ (EOI) from interested individuals/ Entrepreneurs/entities for the purpose transfer of Technology of newly developed Rubber based products.

#### **Product description:**

“Natural Rubber Latex based toys”

Simple toys made of N R Latex are developed by the RD&I wing of CFSC, Changanacherry.

This technology is under **Category-3** as per **G.O.(Rt) No. 106/2025/ID**, dated **03/02/2025**. The **fees/charge** for the technology **without a patent** are:

- (i) **Individuals, entrepreneurs, or interested parties - Rs. 3,000/-**
- (ii) **Farmers' societies registered under the Cooperative Act, Cooperative societies, NGOs with Government Aid (like Kudumbasree) and Farmers' Societies, etc. - Rs. 2,500/-**

**Proforma for Expression of Interest (EOI) for enlistment in the aspirants of Transfer of technology of the said new product**

|     |  |   |  |
|-----|--|---|--|
| 1.  | Name of Applicant                                    | : |  |
| 2.  | Permanent Address with PIN Code<br>(Attach Proof)    | : |  |
| 3.  | Communication Address                                | : |  |
| 4.  | Phone Number   | : |  |
| 5.  | Email  | : |  |
| 6.  | Educational Qualification                            | : |  |
| 7.  | Experience in Latex/ Dry Rubber processing           | : |  |
| 8.  | Whether individual/MSME entity                       | : |  |
| 9.  | Udhyam Reg No<br>(If you are Regd)                   | : |  |
| 10. | Details of Training attended in Entrepreneurship     | : |  |
| 11. | Your experiences in Commercialization of any product | : |  |
| 12  | Are you willing to do further                        | : |  |

|     |  |   |  |
|-----|--|---|--|
|     | test (required if any) as your responsibility  |   |  |
| 13. | Where you will do the manufacturing process (Specify District, Block and Panchayath) | : |  |
| 14. | Any other point to be remarked   | : |  |

Details given above are correct to best of my Knowledge and belief

Signature:

Name:

Date: